

I. The	Of Our _	Judgment
¹ Therefore you h passing judgmen judge, practice to rightly falls on th you who judge th that you will esca of his kindness a kindness is mear impenitent heart	ave no excuse, O man, event on another you condemned by every same things. ² We ose who practice such thingse who practice such the pethe judgment of God? and forbearance and patient to lead you to repentant	rery one of you who judges. For in yourself, because you, the know that the judgment of God ngs. ³ Do you suppose, O man—ings and yet do them yourself—for do you presume on the riches nce, not knowing that God's ce? ⁵ But because of your hard and for yourself on the day of wrath
A. Our iud	dament is	
you, the ju	Igment is Ige, practice the very san	ne things.
	udgment is ss is meant to lead you to	
II. The	Of God's _	Judgment
⁶ He will render to patience in well- eternal life; ⁸ but but obey unright tribulation and d and also the Gre	o each one according to he doing seek for glory and he for those who are self-sec eousness, there will be wi istress for every human be ek, ¹⁰ but glory and honor	is works: ⁷ to those who by onor and immortality, he will give eking and do not obey the truth, eath and fury. ⁹ There will be leing who does evil, the Jew first and peace for everyone who does or God shows no partiality.
	he law no human being w e law comes knowledge of	ill be justified in his sight, sin. Romans 3:20
These "wo	rks" are	of genuine salvation,
not	the means of	salvation.
A. For sor	ne, perfect nor and peace for everyor	ne who does good
B. For sor	ne, persistent	

tribulation and distress for every human being who does evil

III. The	Of God's	Law
12For all who have sind and all who have sind not the hearers of the the law who will be justified by nature do what though they do not hat is written on their heat their conflicting though	ned without the law will also perished under the law will be judged by law who are righteous before God, stified. ¹⁴ For when Gentiles, who do the law requires, they are a law the law. ¹⁵ They show that the worts, while their conscience also beathts accuse or even excuse them ¹⁶ el, God judges the secrets of men be	the law. ¹³ For it is, but the doers of o not have the to themselves, even work of the law ars witness, and on that day when,
Last Thought:	Through faith, our	of law-
breaking is	with Christ's sinles	ss perfection!